

SPRINGS VALLEY SCHOOL CORPORATION

Board of School Trustees
Regular School Board Meeting

EXECUTIVE SESSION

DATE: July 12, 2021

TIME: 5:00 p.m. - Immediately following the public meeting if needed.

PLACE: Springs Valley Jr/Sr High School Auditorium

- I.C. 5-14-1.5-6.1 (b)(4) Prospective Employees
- I.C. 5-14-1.5-6.1 (b)(9) Job Performance Evaluation
- I.C. 5-14-1.5-6.1 (b)(2)(A) Collective Bargaining
- I.C. 5-14-1.5-6.1 (b)(3) School Safety and Security
- I.C. 5-14-1.5-6.1 (b)(6)(B) Personnel
- I.C. 5-14-1.5-6.1 (b)(2)(B) Litigation

REGULAR SESSION

DATE: July 12, 2021

TIME: 6:00 p.m.

PLACE: Springs Valley Jr/Sr High School Auditorium

AGENDA

- 1) Board President shall call the meeting to order (Pledge - Moment of Silence)
- 2) Minutes, vouchers and claims
 - a) Consent Agenda
 - i) Approve the minutes of June 7, 2021 meeting
 - ii) Approve vouchers and claims
 - iii) Bank account signature resolutions
- 3) Recognitions and Acknowledgements
 - a) Principals' reports
 - b) Superintendent
- 4) Opportunity for the public to address the board
- 5) Personnel
 - a) Recommend Speech Language Pathologist.
 - b) Recommend Spanish teacher.
 - c) Recommend elementary counselor.
 - d) Recommend Special Education Teacher Position for our Moderate/Severe SPED Classroom
 - e) Recommend assistant volleyball coach
 - f) Consent Agenda
 - i) corporation route 5 for the 2021-22 school year.
 - ii) corporation special transportation route for the 2021-2022 school year.
 - iii) Award vocational route.
 - iv) Volunteer high school football coaches, XC Volunteer Coaches, Volunteer JH Cheer Coach
 - v) band volunteers
 - vi) Recommend

- (1) Title 1 Teaching Assistant
- (2) Title 1 Teaching Assistant
- (3) Teaching Assistant for ISS room,
- (4) Teaching Assistant for Moderate/Severe Classroom,
- (5) 1:1 Teaching Assistant
- (6) Teaching Assistant

6) Projects

- a) High school water pipes/boilers - Pipe installation will finish this week. Insulation is starting this week and will finish next week. Ceiling installation will be after that.
- b) Boilers - Waiting on delivery. Plan to start later this month and be finished by October.
- c) Elementary water pipes - Water is expected to be back on in the PE complex, kindergarten, and kitchen areas this week. That will leave only the main hall to be completed.
- d) Gym lockers - Greg L is painting, with installation planned for August 5.

7) Old and Unfinished Business

- a) Update to Return to school in-person plan (based on direction of Orange County Health Department). This plan could change due to conditions in the area and on the advice of county health officials. We will have time for public comment on the plan at the August board meeting.
 - i) Mask usage is optional, with the exception of buses, which is still a federal mandate.
 - ii) Seating charts for classrooms, cafeteria, specials
 - iii) Quarantine guidelines will be relaxed to start the year. (If a positive case is identified, that student only will be quarantined. ECA- if a participant tests positive, that person only will be quarantined and other participants will be made aware.)
 - iv) Masks optional at all extracurricular activities.
 - v) Elementary school pickup procedure will revert to pre-COVID status. Parents will park in the parking lot and enter the elementary gym to sign their children out of school.

- b) Textbook fees - As indicated in the board's action at the April 2019 board meeting, parents will be responsible for 50% of unsubsidized fees for the 2021-22 school year. For free-reduced meal students, this will be the amount left after all local and state payments have been applied. For paid meal students, this will be 50% of the total textbook fee. Bills will be sent home later in the year, with high school bills in mid-August.

8) New Business

- a) Recommend the board approve a transportation contract with the Hickman family for the 2021-22 school year.
- b) Reminder that all student breakfast and lunches are free to students for the 2021-22 school year.

9) Other business which comes before the Board

- a) Resolution to appoint a representative in the Small Claims Court.

10) Adjournment